

No.

Application for Lease of Harbor Area

To the Commissioner of Public Lands, Olympia, Washington:

The undersigned THE WESTERN GAS CO OF WASH., a CORPORATION entitled to acquire and hold lands under the laws of the State of Washington, residing at 605-6TH ST BREMERTON WASH. hereby applies for the lease of the following described harbor area, situate in KITSAP county, State of Washington, to-wit, being the area in front of lot 7, block 11, of TOWNSHIP 24 RANGE 1 tide lands, according to the official plat thereof, and more particularly described as follows:

LOT 7 - SEC 11 TOWNSHIP 24 NORTH RANGE 1 EAST WM. BREMERTON TIDE FLATS.
Front Lots 11 to 15 incl. 9th intervening Penn Stroll, Plat of Bay View Garden Tracts

Old Lease # 935
App. 952

Front portion Lot 7, Sec. 11, T. 24 N., R. 1 E.
Located on the westerly side of Port Washington Narrows at Bremerton in central Kitsap County

the same being shown on the plat herewith and made a part hereof, and marked "Exhibit A."
 (See reverse side for rules governing submission of Exhibits "A" "B" and "C".)

For what purpose is the harbor area wanted? TO LOAD + UNLOAD AT GAS CO PLANT

For how many years is the lease desired? 10 YEARS

Are you the owner of the abutting tide lands? YES

If not, give name and last known P. O. address of such owner

Are there any improvements on the area covered by the application? DOCK + PIPE LINES
 If so, state character and value of same \$ 3000.00

By whom are the improvements claimed? WESTERN GAS CO OF WASH.

Are the lands located within a Port District?

Are you a citizen of the United States or have you declared your intention to become such?

Dated at Bremerton, Washington, this 10 day of Jan, 1946

(Sign here)

The Western Gas Co of Wash
Ed. Bookman Per & In

Ten dollars must accompany this application.

P. O. Address

P.O. Box 708

NOTE—All remittances should be payable to A. C. Martin, Commissioner of Public Lands.

\$ 10.00

No. 1386

County *Kenosha*

APPLICATION FOR LEASE
OF HARBOR AREA

Of *The Mutual Gas Co. of Wash.*

Address *P.O. Box 708 Kenosha*

In front of lot *7*, block

11-24-1 East

of *(City)* tide lands.

JAY THOMAS, PUBLIC PRINTER

RECEIVED

NOV 15 1946

COMMISSIONER OF PUBLIC LANDS
OFFICE NO. 0548

APPLIED
NOV 8 1946

\$10.00

*Very kind of Post Mail.
Thomas of Kenosha*

Rules Governing the Submission of Plats, Plans and Specifications in the
Matter of Leasing Harbor Areas

1. Accompanying each application and made a part thereof shall be: (a) A map marked "Exhibit A," showing the location of the portion of the harbor area desired to be leased; (b) a plat marked "Exhibit B," showing detail plans of improvements to be made or already existing on such area; (c) specifications marked "Exhibit C" to accompany the detail plans in "Exhibit B."

2. "Exhibit A" must be on good quality of mounted paper, 18x24 inches, and must show the location of the area desired to be leased, with the frontage of the adjoining lots or blocks of the shore or tide lands; also the ground plan of docks or wharves to be constructed or existing; also showing buildings located on such wharves. All courses and distances must be clearly marked.

3. "Exhibit B" must be on a good quality of mounted paper, 18x24 inches, and shall show a detail plan of the improvements to be made or already existing, showing distances from center to center of piles, depth of water, height above water, and details of superstructures; also showing methods of bracing, where any is used; also a plan of slips; but no buildings need be shown on the detail plans.

4. "Exhibit C" must give length and dimensions of piling and depth driven, dimensions of caps, dimensions and spacing of stringers, thickness of planking, length and dimensions of drift bolts, size and number of spikes, and details of construction.

5. "Exhibits B and C," here called for, are intended to cover all details of the construction of docks, wharves and other structures, and such plans and specifications must be such as would be used in actual construction, and no detail, whether here called for or not, must be omitted that would be necessary to such construction.

A. C. MARTIN,

Commissioner of Public Lands.